

| <b>No. C 66545</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than April 30, 2005</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                         | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                                                  |              |       |                        |      |       |     |           |            |                        |             |    |       |           |                   |                      |              |    |            |           |                 |                        |              |    |       |          |             |                        |           |    |       |          |               |                 |              |    |       |          |             |                  |             |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>HENRY'S FORK VILLAGE WATER CO.<br><del>EMMY LOU BURNHAM</del><br><del>3738 S ROBBINS CR</del><br><del>ISLAND PARK ID 83429</del><br><b>GRANT KENT</b><br><b>3745 S. ROBBINS CIRCLE</b><br><b>ISLAND PARK, ID 83429</b> | GRANT KENT<br><del>3434 ROBIN CR</del><br>ISLAND PARK, ID 83429<br><b>3745 S. Robbins Circle</b><br><br>3. <u>New</u> Registered Agent Signature |              |       |                        |      |       |     |           |            |                        |             |    |       |           |                   |                      |              |    |            |           |                 |                        |              |    |       |          |             |                        |           |    |       |          |               |                 |              |    |       |          |             |                  |             |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; font-size: small;">Office held</th> <th style="text-align: left; font-size: small;">Name</th> <th style="text-align: left; font-size: small;">Street or P.O. Address</th> <th style="text-align: left; font-size: small;">City</th> <th style="text-align: left; font-size: small;">State</th> <th style="text-align: left; font-size: small;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Grant Kent</td> <td>3745 S. Robbins Circle</td> <td>Island Park</td> <td>ID</td> <td>83429</td> </tr> <tr> <td>Secretary</td> <td>WILLIAM GALBRAITH</td> <td>1660 BILFARIE CT. NE</td> <td>CEDAR RAPIDS</td> <td>IA</td> <td>52402-3346</td> </tr> <tr> <td>Treasurer</td> <td>FLORNE ANDERSON</td> <td>1574 BERMUDA DUNES DR.</td> <td>BOULDER CITY</td> <td>NV</td> <td>89005</td> </tr> <tr> <td>DIRECTOR</td> <td>JOHN ALBANO</td> <td>3585 WIND MOUNTAIN RD.</td> <td>POCATELLO</td> <td>ID</td> <td>83404</td> </tr> <tr> <td>DIRECTOR</td> <td>KEN DICKAMORE</td> <td>P.O. BOX 563242</td> <td>BRIGHAM CITY</td> <td>UT</td> <td>84302</td> </tr> <tr> <td>DIRECTOR</td> <td>TERRE SHORT</td> <td>3425 OLD HIGHWAY</td> <td>ISLAND PARK</td> <td>ID</td> <td>83429</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                              |                                                                                                                                                  | Office held  | Name  | Street or P.O. Address | City | State | Zip | President | Grant Kent | 3745 S. Robbins Circle | Island Park | ID | 83429 | Secretary | WILLIAM GALBRAITH | 1660 BILFARIE CT. NE | CEDAR RAPIDS | IA | 52402-3346 | Treasurer | FLORNE ANDERSON | 1574 BERMUDA DUNES DR. | BOULDER CITY | NV | 89005 | DIRECTOR | JOHN ALBANO | 3585 WIND MOUNTAIN RD. | POCATELLO | ID | 83404 | DIRECTOR | KEN DICKAMORE | P.O. BOX 563242 | BRIGHAM CITY | UT | 84302 | DIRECTOR | TERRE SHORT | 3425 OLD HIGHWAY | ISLAND PARK | ID | 83429 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                                                                                                                                                         | Street or P.O. Address                                                                                                                           | City         | State | Zip                    |      |       |     |           |            |                        |             |    |       |           |                   |                      |              |    |            |           |                 |                        |              |    |       |          |             |                        |           |    |       |          |               |                 |              |    |       |          |             |                  |             |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Grant Kent                                                                                                                                                                                                                                                                                   | 3745 S. Robbins Circle                                                                                                                           | Island Park  | ID    | 83429                  |      |       |     |           |            |                        |             |    |       |           |                   |                      |              |    |            |           |                 |                        |              |    |       |          |             |                        |           |    |       |          |               |                 |              |    |       |          |             |                  |             |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WILLIAM GALBRAITH                                                                                                                                                                                                                                                                            | 1660 BILFARIE CT. NE                                                                                                                             | CEDAR RAPIDS | IA    | 52402-3346             |      |       |     |           |            |                        |             |    |       |           |                   |                      |              |    |            |           |                 |                        |              |    |       |          |             |                        |           |    |       |          |               |                 |              |    |       |          |             |                  |             |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FLORNE ANDERSON                                                                                                                                                                                                                                                                              | 1574 BERMUDA DUNES DR.                                                                                                                           | BOULDER CITY | NV    | 89005                  |      |       |     |           |            |                        |             |    |       |           |                   |                      |              |    |            |           |                 |                        |              |    |       |          |             |                        |           |    |       |          |               |                 |              |    |       |          |             |                  |             |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JOHN ALBANO                                                                                                                                                                                                                                                                                  | 3585 WIND MOUNTAIN RD.                                                                                                                           | POCATELLO    | ID    | 83404                  |      |       |     |           |            |                        |             |    |       |           |                   |                      |              |    |            |           |                 |                        |              |    |       |          |             |                        |           |    |       |          |               |                 |              |    |       |          |             |                  |             |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | KEN DICKAMORE                                                                                                                                                                                                                                                                                | P.O. BOX 563242                                                                                                                                  | BRIGHAM CITY | UT    | 84302                  |      |       |     |           |            |                        |             |    |       |           |                   |                      |              |    |            |           |                 |                        |              |    |       |          |             |                        |           |    |       |          |               |                 |              |    |       |          |             |                  |             |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TERRE SHORT                                                                                                                                                                                                                                                                                  | 3425 OLD HIGHWAY                                                                                                                                 | ISLAND PARK  | ID    | 83429                  |      |       |     |           |            |                        |             |    |       |           |                   |                      |              |    |            |           |                 |                        |              |    |       |          |             |                        |           |    |       |          |               |                 |              |    |       |          |             |                  |             |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 66545                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. Signature <u>William B. Galbraith</u> Date <u>03/20/05</u><br><br>Name (Typed or Printed) <u>WILLIAM B. GALBRAITH</u> Title <u>SECRETARY</u>                                                                                                                                              |                                                                                                                                                  |              |       |                        |      |       |     |           |            |                        |             |    |       |           |                   |                      |              |    |            |           |                 |                        |              |    |       |          |             |                        |           |    |       |          |               |                 |              |    |       |          |             |                  |             |    |       |