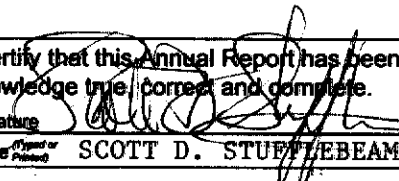


## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-04-1995

|                                                                                 |                                                    |  |                                               |  |
|---------------------------------------------------------------------------------|----------------------------------------------------|--|-----------------------------------------------|--|
| No. 375                                                                         | Idaho Limited Liability Company Annual Report Form |  | 2. Registered Agent and Office NOT A P.O. BOX |  |
| Return To                                                                       | Due No Later Than November 30, 1995                |  | SCOTT D STUFFLEBEAM                           |  |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address - Please Correct If Not Correct |  | 178 W JUDICIAL ST                             |  |
| * FIRST NOTICE *                                                                | COMPUTER INFORMATION SYSTEMS, A                    |  | BLACKFOOT ID 83221                            |  |
| NO FEE REQUIRED                                                                 | ERIC L STUFFLEBEAM                                 |  | 3. Organized Under The Laws of                |  |
|                                                                                 | 1044 NORTHWEST BLVD                                |  | ID                                            |  |
|                                                                                 | COEUR D'ALENE ID 83814                             |  | NO: 375                                       |  |

|                                                                                                                        |                        |               |       |       |                          |  |
|------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|-------|-------|--------------------------|--|
| 4. Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                        |               |       |       | MUST BE PRINTED OR TYPED |  |
| Name                                                                                                                   | Street or P.O. Address | City          | State | Zip   |                          |  |
| ERIC L. STUFFLEBEAM                                                                                                    | 1044 N.W. BOULEVARD    | COEUR D'ALENE | ID    | 83814 |                          |  |

|                                                                         |                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Signature of the Current Registered Agent<br>(if changed in block 2) | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <br>Name (Printed) SCOTT D. STUFFLEBEAM<br>Date 9/27/95 |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|