| | INSTRU | CTIONS ON REVERSE SIDE | | <u> </u> | |
|---|---|---------------------------------|------------------------------------|---|--|
| No. 100445 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1993 Marting Address Places Carrier B. Inc. Comp. 1 BIG LAKE LAND CO. THOMAS R KELSEY JR PO BOX 362 SANDPOINT ID 83864 | | 2. Registered Agent THOMAS R KE | 2. Registered Agent and Office NOT A P.O. BOX THOMAS R KELSEY JR 4775 GUN CLUB RD | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | | <u> </u> | | |
| | | | SAGLE | ID 83860 | |
| * FIRST NOTICE * 'NO FEE REQUIRED | | | of ID NO: 100445 | 1 10 | |
| 4. Names and Addresses of Officer | s and Directors | MUST BE PRINTE | OR TYPED | , , , , , , , , , , , , , , , , , , , | |
| | <u>Name</u> | Street or P.O. Address | City | State Zip | |
| President: THOMAS R. KE Secretary: JACK HESTER Directors: " | | O. BOX 362 O. BOX 557 | SANDPOINT SANDPOINT " | ID. 83864 ID. 83864 | |
| | | | · | | |
| 5. Nature of Business | 6. I certify t | hat this Annual Report has been | examined by me and is to ti | ne hest of my knowledge | |
| REAL ESTATE | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | |
| | Signature Name Printer | alley, | | UGUST 5 1993 | |
| | I Naurie Ameni | THOMAS R. KELBEN | J.R. Title P | RESIDENT | |