

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                                                                       |                                                                           |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 83403<br>No.                                                                                                           | Idaho Corporation Annual Report Form                                                                                                                                                  | 2. Registered Agent and Office NOT A P.O. BOX<br>STEVE ELSENSOHN          |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                                                                   | <del>423 VISTA</del> 432 VISTA                                            |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0880<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct<br>ELSENSOHN, INC.<br>MICHAEL R. ELSENSOHN<br><del>3114 - 21ST STREET</del> PO BOX 873<br>CLARKSTON WA 99403<br>Lewiston Id 83501 | LEWISTON ID 83501<br>3. Incorporated Under The Laws of<br>ID<br>NO: 83403 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|----------------------|-------------------------------|-------------|--------------|--------------------|
| President: | Michael R. Elsensohn | 3114-21st Street              | Clarkston   | WA           | 99403              |
| Secretary: | Anellen L. Elsensohn | 3114-21st Street              | Clarkston   | WA           | 99403              |
| Directors: |                      |                               |             |              |                    |

## 5. Nature of Business

TRUCKING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

 Signature Anellen L. Elsensohn  
 Name (Typed or Printed) Anellen L. Elsensohn

 Date Oct 2, 1995  
 Title Sec-Treasurer