IMPORTANT NOTICE

Pursuant to section 30-1-12, Idaho Code, (effective 7/1/79), each Idaho corporation must have and continuously maintain a Registered Agent in this state. The Registered Agent may be an individual resident in this state, another domestic corporation, or a foreign corporation authorized to transact business in this state; it may be, for example, a corporate officer or employee, the corporation's attorney, or a corporation service company. The Registered Agent's business address must be the same as the corporation's registered office in Idaho. The Registered Agent must be appointed by the corporation's board of directors.

Accordingly, each Idaho corporation which was incorporated prior to July 1, 1978, must now appoint a Registered Agent and file the appointment with the Secretary of State using the form attached below. There is no fee for this filing. Appointments should be filed by July 1, 1979, and must be filed not later than August 1, 1979. If a corporation fails to appoint a Registered Agent, it may be involuntarily dissolved pursuant to section 30-1-94, Idaho Code (effective 7/1/79).

Please take action to appoint a Registered Agent, and complete and return the attached form promptly to:

Secretary of State Room 203, Statehouse Boise, Idaho 83720

CERTIFICATE OF APPOINTMENT OF REGISTERED AGENT	31 9 10 PREJANY OF
KNOW ALL MEN BY THESE PRESENTS:	A'B
That Idaho Falls Country Club, Inc.	
an Idaho corporation, pursuant to section 30-1-12, Idaho Code, and by authority of its Boar	rd of Directors, does
hereby appoint Marc J. Weinpel (Name of Registered Agent)	,
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of 545 Shoup Ave. (P. O. Box 936) Idaho Falls, Idaho 83401	, Idaho as its
Registered Agent in the State of Idaho, upon whom process issued by authority of or under a Idaho may be served.	ny law of the State of
IN WITNESS WHEREOF the corporation has caused this certificate to be executed	d and verified by its
President (or Vice-President) on this 26day ofOctober	, 19 <u>8l</u> .
Idaho Falls Country Club, Inc.	
By Charles (Name of Corporation) (President or Vice-President)	eu
President	
(Title)	
STATE OF Stales County of Bonnaville Sss.	
200	
Subscribed and sworn to before me this 29th day of October	, 19
IN WITNESS WHEREOF, I have hereunt	o set my hand and
affixed my seal.	-
Mar Shiomah	12 -
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notary tuble.	
(Tide)	