INSTRUCTIONS ON REVERSE SIDE

No. 73177

Idaho Corporation Annual Report Form

Due No Later Than November 30

Return To

Secretary of State
700 W Jefferson
P.O. Box 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address -- *Please Correct If Not Correct*

MOUNTAIN HOME MUNICIPAL DEVELOP
PERCE HALL
340 EAST 2ND NORTH

MOUNTAIN HOME ID 83647

2. Registered Agent and Office NOT A P.O. BOX

PERCE HALL
340 EAST 2ND NORTH

MOUNTAIN HOME ID 83647

3. Incorporated Under The Laws of

ID
NO: 73177

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	Hal Walker	1090 N. 17th E.	Mtn. Home	ID	83647
Secretary:	Kay Cresto	Rt. 2 Box 558	Mtn. Home	ID	83647
Directors:	John Andrews	1495 N. 6th E.	Mtn. Home	ID	83647
	John Cristobal	940 E. 16th N.	Mtn. Home	ID	83647
	Sheila Freshwater	142 B Park Central	Mtn. Home	ID	83647
	Pat Smith	1325 E. 18th N.	Mtn. Home	ID	83647
	Earl Whitman	660 E. 12th N.	Mtn. Home	ID	83647

5. Nature of Business
Municipal Golf
Course Development

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Hal W Walker Date 7-28-95

Name (Typed or Printed) Hal W. Walker Title President