

No. C 158890	Due no later than Feb 28, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SUSAN MOON & SON, INC. SUSAN M MOON PO BOX 219 SANDPOINT ID 83864-0219		JOSEPH B SCHWEIGER CPA 423 N BOYER SANDPOINT ID 83864-0219			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	SUSAN M MOON	P O BOX 219	SANDPOINT	ID	USA	83864-0219
5. Organized Under the Laws of: ID C 158890		6. Annual Report must be signed.* Signature: Susan M Moon Name (type or print): Susan M Moon		Date: 01/09/2017 Title: President		
Processed 01/09/2017		* Electronically provided signatures are accepted as original signatures.				