

| No. C 6520 | Due no later than September 30, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------|----------------|----------------|--------|----|-------|------|----------------|---------------|--------|----|-------|------|-----------------|--------------|--------|----|-------|-------|-------------|----------------|--------|----|-------|-------|---------------|----------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box if applicable OAKLEY CANAL COMPANY ELDA MULLEN P. O. BOX 207 OAKLEY, ID 83346 | | ELDA MULLEN 101 W ELM STREET 100 OAKLEY, ID 83346 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Randy Robinson</td> <td>1496 S. 500 W.</td> <td>Oakley</td> <td>ID</td> <td>83346</td> </tr> <tr> <td>V.P.</td> <td>Steve Hepworth</td> <td>696 S. 800 W.</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Sec.</td> <td>Robert Whiteley</td> <td>P.O. Box 218</td> <td>Oakley</td> <td>ID</td> <td>83346</td> </tr> <tr> <td>Board</td> <td>Randy Hardy</td> <td>1818 S. 500 W.</td> <td>Oakley</td> <td>ID</td> <td>83346</td> </tr> <tr> <td>Board</td> <td>David Pickett</td> <td>1620 S. 600 W.</td> <td>Oakley</td> <td>ID</td> <td>83346</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Randy Robinson | 1496 S. 500 W. | Oakley | ID | 83346 | V.P. | Steve Hepworth | 696 S. 800 W. | Burley | ID | 83318 | Sec. | Robert Whiteley | P.O. Box 218 | Oakley | ID | 83346 | Board | Randy Hardy | 1818 S. 500 W. | Oakley | ID | 83346 | Board | David Pickett | 1620 S. 600 W. | Oakley | ID | 83346 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pres. | Randy Robinson | 1496 S. 500 W. | Oakley | ID | 83346 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V.P. | Steve Hepworth | 696 S. 800 W. | Burley | ID | 83318 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec. | Robert Whiteley | P.O. Box 218 | Oakley | ID | 83346 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Board | Randy Hardy | 1818 S. 500 W. | Oakley | ID | 83346 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Board | David Pickett | 1620 S. 600 W. | Oakley | ID | 83346 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 6520</div> | | 6. Signature <u>Elda Mullen</u> Date <u>7-16-03</u> Name <small>(Typed or Printed)</small> <u>Elda Mullen</u> Title <u>Registered agent</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |