

No. C 31811	Due no later than May 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. MURPHY BROTHERS, INC. PAMP M MAIERS P. O. BOX 19263 SPOKANE WA 99204		ALL DAY \$49 IDAHO REGISTERED A 1900 NORTHWEST BLVD STE 106A COEUR D ALENE ID 83814			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	PAMP G MAIERS	PO BOX 850	MOSES LAKE	WA	USA	98837
5. Organized Under the Laws of: WA C 31811		6. Annual Report must be signed.* Signature: Lyn Lewis Name (type or print): Lyn Lewis Date: 04/28/2017 Title: Bookkeeper				
Processed 04/28/2017		* Electronically provided signatures are accepted as original signatures.				