| No. 97660  Return To Secretary of State Room 203, Statehouse Boise, ID 83720 |                    | Idaho Corporation Annual Report Form  Due No Later Than November 1,1993  1. Mailing Address: Places Corpor II Mail Corpor I  TCI DEVELOPMENT CORPORATION  TAX DEPT. |                                     | 2. Registered Agent and Office NOT A P.O. BOX PRENTICE—HALL CORP SYSTEM 877 MAIN ST. STE 1000  POISE ID 83702 58 |              |               | ×  |
|--|--------------------|---|-------------------------------------|--|--------------|---------------|----|
|  |                    |   |                                     |  |              |               | 58 |
| Ni<br>★★ FTNAi   | MATTAR AL          | 5619 DTC BLVD   |                                     | 3. Incorporated Under The Laws   |              |               |    |
| ** FINAL NOTICE ** NO FEE REQUIRED   |                    | ENGLEWOOD   | CO გე <b>111</b> 5858               | of co<br>No: 97860   |              |               |    |
| . Names and Ad   | dresses of Officer | rs and Directors  | MUST BE PRINTED C                   | OR TYPED   |              |               | -  |
|  |                    | <u>Name</u>   | Street or P.O. Address              | City   | State        | Zip           |    |
| President:   | JOHN C. PIALONE    |   | 5619 DTC PARKWAY                    | ENGLEWOOD  | СО           | 80111         |    |
| Secretary: STEPHEN M   |                    |   | 5619 DTC PARKWAY                    | ENGLEWOOD  | CO           | 80111         |    |
| Directors:   | BOB MAGNE          | <del></del>   | 5619 DTC PARKWAY                    | ENGLEWOOD  | CO           | 80111         |    |
|  | JOHN C. M          |   | 5619 DTC PARKWAY                    | ENGLEWOOD  | CO           | 80111         |    |
|  | PAUL J. O          | BRIEN   | 5619 DTC PARKWAY                    | ENGLEWOOD  | СО           | 80111         |    |
|  |                    |   |                                     |  |              |               |    |
|  |                    |   |                                     |  |              |               |    |
| . Nature of Busin  |                    | true correc   | at this Annual Report has been exan | mined by me and is to the  | best of my k | rnowledge     |    |
| CABLE TELEVISION SERVICES Signature  |                    | Signature   | Sh Halan                            | Date 10/28/9 Title ASSISTANT V.  |              | _ <del></del> | _  |