

No. 92238 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — <i>Please Correct</i> AQUARIUS AQUACULTURE, INC. DAVID HUFF 2053 MONTANE DRIVE EAST GOLDEN CO 80401	2. Registered Agent and Office DAVID HUFF EAST AVENUE SNAPP'S TRAILER COUR HAGERMAN ID 83332 585 3. Incorporated Under The Laws of CO NO: 092238
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4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	David Huff	Snapp's Trailer Court	Hagerman	ID	83332
Secretary:	Berenice Huff	East Avenue			
Directors:		2053 Montane Dr. E.	Golden	CO	80401
	Keith Huff	2053 Montane Dr. E.	Golden	CO	80401

6. Nature of Business

Fish culture

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 Keith F Huff
 KEITH F HUFF

Date

Title

07-10-90

V.P.