

No. C 106877

Due no later than Jul 31, 2000
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

WESTERN MOUNTAIN BUS SALES, INC.

~~2028~~ 2111 EAST SHERMAN AVE

NAMPA, ID 83686

2. Registered Agent and Office **NO PO BOX**

VERNON A CARPENTER
~~2028~~ 2111 EAST SHERMAN AVE
NAMPA, ID 83686

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Vernon Carpenter	2111 E. Sherman Ave.	Nampa	ID	83686
Secretary	Bill Stake	2111 E. Sherman Ave.	Nampa	ID	83686

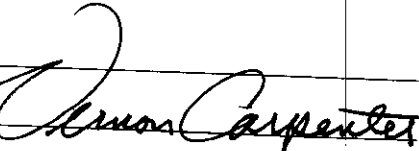
5. Organized Under the Laws of:

IDAHO
C 106877

6.

Signature

Name (Typed or Printed)


Vernon Carpenter

Date 5-22-00

Time

Issued 05/10/2000

Do Not Tape or Staple

2356