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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 20851</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Apr 30, 2003</b><br><b>Annual Report Form</b><br><br><b>IDAHO CROP IMPROVEMENT ASSOCIATION,</b><br><b>GREGORY H LOWRY</b><br><b>55 SW FIFTH AVE STE 150</b><br><br><b>MERIDIAN, ID 83642</b> | <b>2. Registered Agent and Office NO PO BOX</b><br><br><b>GREGORY H LOWRY</b><br><b>55 SW FIFTH AVE STE 150</b><br><br><b>MERIDIAN, ID 83642</b><br><br><b>3. New Registered Agent Signature</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

  

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| Office held | Name            | Street or P.O. Address         | City       | State | Zip   |
|-------------|-----------------|--------------------------------|------------|-------|-------|
| Pres        | David R. Mosman | Rt 2 Box 43                    | Craigmont  | ID    | 83523 |
| VP          | Dirk DeBoer     | 611 Alberta                    | Nyssa      | OR    | 97913 |
| Trea        | Gerald R Hamby  | 23698 Market Rd                | Parma      | ID    | 83660 |
| Exec VP     | Greg H Lowry    | 2375 Millway Dr                | Boise      | ID    | 83709 |
| Dir         | Roy L. Sneddon  | 100 E 282 N                    | Rupert     | ID    | 83350 |
| Dir         | Clyde W Butcher | PO Box 2233                    | Twin Falls | ID    | 83301 |
| Dir         | Norm K Johnson  | 905 Varley Rd                  | Grace      | ID    | 83241 |
| Dir         | Ray Hess        | 3431 E 1200 North              | Ashton     | ID    | 83420 |
| ExOfficio   | Michael Weiss   | Dept of PSES Coll of Ag U of I | Moscow     | ID    | 83844 |

  

**5. Organized Under the Laws of:**

IDAHO  
C 20851

**6.**

|                                                                |                           |
|----------------------------------------------------------------|---------------------------|
| Signature <u><i>Gregory H Lowry</i></u>                        | Date <u><i>5/4/03</i></u> |
| Name <small>(Typed or Printed)</small> <u>Gregory H. Lowry</u> | Title <u>Exec. VP</u>     |

Issued 05/08/2003

**Do Not Tape or Staple**

Fold, seal and mail this portion.

Detach at this perforation and discard this lower portion.

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**BLOCK 1:** Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address must be inside Block 1.

**BLOCK 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office