| No. C 127826 | | Due no later than Mar 31, 2012 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------|---|--|----------------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. FRONTIER COMMUNICATIONS OF AMERICA, INC. GARY GANGI 3 HIGH RIDGE PARK STAMFORD CT 06905 USA | | 1111 W JEFF BOISE ID 8 USA | CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 | | | |
| 4. Corporations: Enter Nar | mes and Busin | ess Addresses of Pres | ident, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | DONALD R SHASSIAN | | 3 HIGH RIDGE PARK | STAMFORD | СТ | USA | 06905 | |
| DIRECTOR | DANIEL J M | CCARTHY | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| DIRECTOR | MARY AGNES | WILDEROTTER | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| TREASURER | | | 3 HIGH RIDGE PARK | STAMFORD | CT | USA | 06905 | |
| PRESIDENT | DANIEL J M | CCARTHY | 3 HIGH RIDGE PARK | STAMFORD | СТ | USA | 06905 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| DE C 127826 | | Signature: Alan | | Date: | Date: 01/26/2012 | | | |
| | | Name (type or print): Alan | | Title: | Title: Kelsey | | | |
| Processed 01/26/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |