

|                                                                                                                                                        |             |                                                                                                                                             |         |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 160756</b>                                                                                                                                    |             | <b>Due no later than Jan 31, 2018</b>                                                                                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DAVID HULTS FARMS, LLC<br>DAVID HULTS<br>1572 E 1700 S<br>GOODING ID 83330 |         | DAVID HULTS<br>1572 E 1700 S<br>GOODING ID 83330   |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                             |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                             |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                        | City    | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DAVID HULTS | 1572 E 1700 S                                                                                                                               | GOODING | ID                                                 | USA     | 83330       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 160756</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Lori Swainston<br>Name (type or print): Lori Swainston                                      |         |                                                    |         |             |  |
| Date: 01/31/2018<br>Title: Bookkeeper                                                                                                                  |             |                                                                                                                                             |         |                                                    |         |             |  |
| Processed 01/31/2018                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                   |         |                                                    |         |             |  |