

| | | | | | | |
|--|---|----------------------|--|-------|---------|-------------|
| No. C 107143 | Due no later than Jul 31, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. WALLACE CHAMBER OF COMMERCE, INC. (THE) 10 RIVER ST WALLACE ID 83873 | | TAMMY COPELAN 10 RIVER ST WALLACE ID 83873 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | CINDY LIEN | 10 RIVER ST. | WALLACE | ID | USA | 83873 |
| SECRETARY | MADELINE HIGHTOWER | 10 RIVER ST | WALLACE | ID | USA | 83873 |
| PRESIDENT | JANET FEILER | SECOND STREET | WALLACE | ID | USA | 83873 |
| VICE PRESIDENT | ANITA PRICE | 10 RIVER STREET | WALLACE | ID | USA | 83873 |
| 5. Organized Under the Laws of: ID C 107143 | 6. Annual Report must be signed.* Signature: DAVID Name (type or print): DAVID Date: 05/23/2018 Title: COPELAN | | | | | |
| Processed 05/23/2018 | * Electronically provided signatures are accepted as original signatures. | | | | | |