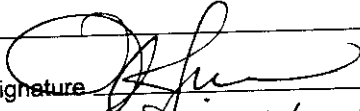


No. C 87901	Due no later than Nov 30, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box if applicable HOPKINS FINANCIAL SERVICES, INC. RANDY HOPKINS 111 AUTO DRIVE STE 105 BOISE, ID 83709		RANDY HOPKINS 111 AUTO DR STE 105 BOISE, ID 83709 3. New Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Randa L. H. Hopkins</td> <td>111 AUTO DRIVE #105</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Secretary</td> <td>Dennis Whitmore</td> <td>111 Auto Drive #105</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Randa L. H. Hopkins	111 AUTO DRIVE #105	Boise	ID	83709	Secretary	Dennis Whitmore	111 Auto Drive #105	Boise	ID	83709
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5. Organized Under the Laws of: IDAHO C 87901	6. Signature  Name (Typed or Printed) <u>Sheila L. Johnson</u> Date <u>10/17/02</u> Title <u>Underwriter</u>																				