

No. C 87901	Due no later than Nov 30, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box if applicable HOPKINS FINANCIAL SERVICES, INC. RANDY HOPKINS 111 AUTO DRIVE STE 105 BOISE, ID 83709		RANDY HOPKINS 111 AUTO DR STE 105 BOISE, ID 83709		
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New Registered Agent Signature</u>		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President, Randall H. Hopkins, 111 AUTO DRIVE #105, Boise, ID 83709					
Secretary, Dennis Whitmore, 111 Auto Drive #105, Boise, ID 83709					
5. Organized Under the Laws of:		6.  Signature _____ Date 10/17/02 (Type or Printed) _____ Title Underwriter			
IDAHO C 87901		(Type or Printed) Sheila L. Johnson			