

## INSTRUCTIONS ON REVERSE SIDE

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|                                                                                 |                                                                                     |                                               |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------|
| No. 108311                                                                      | Idaho Corporation Annual Report Form                                                | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 30, 1995                                                 | CLAY ENSLEY<br>2211 POWERS AVE                |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address - Please Correct If Not Current<br>CLAY ENSLEY CONSTRUCTION INC. | LEWISTON ID 83501                             |
| ★ FIRST NOTICE ★<br>NO FEE REQUIRED                                             | CLAY ENSLEY<br>2211 POWERS AVE                                                      | 3. Incorporated Under The Laws of             |
|                                                                                 | LEWISTON ID 83501                                                                   | ID                                            |
|                                                                                 |                                                                                     | NO: 108311                                    |

## 4. Names and Addresses of Officers and Directors

|            | Name        | Street or P.O. Address | City     | State | Postal Code |
|------------|-------------|------------------------|----------|-------|-------------|
| President: | Clay Ensley | 2211 Powers            | Lewiston | ID    | 83501       |
| Secretary: |             |                        |          |       |             |
| Directors: |             |                        |          |       |             |

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

Name (Typed or Printed)

Title

*[Signature]*  
CLAY ENSLEY

*Aug 15*  
PRES