

No. <b>C 144078</b>	<b>Due no later than May 31, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> MORTGAGE INSURANCE AGENCY, LTD. KATHLEEN MILLER 1125 MITCHELL CT CRYSTAL LAKE IL 60014		INCORP SERVICES, INC. 921 S ORCHARD ST STE G BOISE ID 83705 USA			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	DAVID J JACKSON	1125 MITCHELL COURT	CRYSTAL LAKE	IL	USA	60014
SECRETARY	DAVID J JACKSON	1125 MITCHELL COURT	CRYSTAL LAKE	IL	USA	60014
5. Organized Under the Laws of:  <b>IL</b> <b>C 144078</b>	6. Annual Report must be signed.* Signature: David J. Jackson Name (type or print): David J. Jackson		Date: 05/27/2011 Title: President			
Processed 05/27/2011		* Electronically provided signatures are accepted as original signatures.				