

|  |              |   |               |   |         |             |  |
|--|--------------|---|---------------|---|---------|-------------|--|
| No. <b>L 5971</b>  |              | <b>Due no later than Nov 30, 2013</b>   |               | <b>2. Registered Agent and Address (NO PO BOX)</b>                                  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>VIRGIN MOBILE USA, L.P.<br>LINDA ERNY<br>6500 SPRINT PARKWAY<br>HL-5ASTX<br>OVERLAND PARK KS 66251-5777<br>USA |               | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |         |             |  |
|  |              |   |               | 3. <u>New</u> Registered Agent Signature: *   |         |             |  |
| Office Held  | Name         | Street or PO Address  | City          | State   | Country | Postal Code |  |
| GENERAL PARTNER  | VMU GP1, LLC | 6500 SPRINT PARKWAY HL-5ASTX  | OVERLAND PARK | KS  | USA     | 66251-5777  |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>L 5971</b>  |              | 6. Annual Report must be signed.*<br>Signature: Mark Beshears<br>Name (type or print): Mark Beshears<br>Date: 09/25/2013<br>Title: Vice President                               |               |   |         |             |  |
| Processed 09/25/2013   |              | * Electronically provided signatures are accepted as original signatures.   |               |   |         |             |  |