

No. C 4150

Annual Report Form
Due No Later Than November 30, 1995

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED*** FIRST NOTICE ***

1. Mailing Address - Please Correct, If Not Correct

SOUTH-BOISE MUTUAL IRRIGATION
PEARL MILTON
1120 CHAMBERLIN

Fred Shoemaker
1718 Holden Ln.
BOISE ID 83706

3. Organized Under the Laws of:

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Fred Shoemaker	1718 Holden Ln.	Boise	Id.	83706
Treasuary	Thomas Gilmore	2130 Colorado	Boise	Id.	83706
Director	Dale Milton	1120 Chamberlin	Boise	Id.	83706
Director	Rockland Ware	1937 Manitou	Boise	Id.	83706
Director	Howard Maberry	1117 Chamberlin	Boise	Id.	83706
Secretary	Pearl Milton	1120 Chamberlin	Boise	Id.	83706

5. **NATURE OF BUSINESS**
 IRRIGATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Pearl Milton Date 7-15-96Name (Typed or Printed) Pearl Milton Title SecretaryISSUED 07-06-1995

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