



**CERTIFICATE OF INCORPORATION
OF**

ELMORE COUNTY JAYCEES, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: June 08, 1990



Pete T. Cenarrusa

SECRETARY OF STATE

by: *Elizabeth M. Bakala*

92515

ARTICLES OF INCORPORATION RECEIVED
OF SEC. OF STATE
ELMORE COUNTY JAYCEES, INC. 30 JUN 8 AM 8 53

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, in order to form a corporation for the purpose of creating a non-profit corporation pursuant to the Idaho Non-Profit Corporation Act, as contained in Chapter in 3, Title 30, Idaho Code, do hereby adopt the following articles of incorporation, to-wit:

I

NAME

The name of this corporation shall be Elmore County Jaycees, Inc.

II

DURATION

The duration of this corporation shall be perpetual.

III

PURPOSES

This corporation is formed for the following charitable purposes:

(a) To provide its members with training in leadership skills and civic consciousness to better their usefulness as citizens.

(b) To provide organized civic services to promote the welfare of the community.

(c) To do all things consistent with the above that are not contrary to law.

IV

MEMBERSHIP

Section 1. Any young man or woman of good character between the ages of twenty-one and thirty-nine years, both inclusive, is eligible for active membership in this organization with full privileges thereof. To become an active member of the corporation, a person must pay annual membership dues as established by the By-Laws. Each membership must be renewed annually by the payment of annual dues or membership fees.

Section 2. In addition to active members, there shall be life members, honorary members and associate members, all as provided in the By-Laws of the corporation.

V

REGISTERED OFFICE

The street address of the initial registered office of the corporation shall be 1375 East 10th North, Mountain Home, Idaho 83647. The name of the initial registered agent at the above address shall be Mike Johnston. The mailing address of the corporation shall be P. O. Box 107, Mountain Home, Idaho 83647.

VI

GOVERNING BODY

The governing body of this corporation shall consist of a board of directors composed of the president, chairman of the board, secretary, treasurer, individual development vice-president, chapter management vice-president, community development vice-president, membership vice-president and

six directors. The number and composition of the board of directors may be changed from time to time as prescribed by the By-Laws. The names and post office addresses of those who are selected to act as directors until the first annual meeting are as follows:

| NAMES | POST OFFICE ADDRESSES |
|--|---|
| Terry Mintle President | 680 East 14th North Mountain Home, ID 83647 |
| Mike Johnston Chairman of the Board | 1375 East 10th North Mountain Home, ID 83647 |
| Rachel Hoskins Secretary | 150 East 12th North Mountain Home, ID 83647 |
| Donna Story Treasurer | 545 Phelps Circle Mountain Home, ID 83647 |
| Gary DeSiver Individual Development Vice-President | 408 West 2nd North Mountain Home, ID 83647 |
| Bill Rector Chapter Management Vice-President | 730 East 4th North Mountain Home, ID 83647 |
| Shannon Bate Community Development Vice-President | 1115 North 16th East Mountain Home, ID 83647 |
| Janet Horgan Membership Vice-President | 437 Date Mountain Home, ID 83647 |
| Paula Riggs Director | P. O. Box 831 Mountain Home, ID 83647 |
| Penny Ratz Director | 1590 East 4th North Mountain Home, ID 83647 |
| Marlene Campbell Director | P. O. Box 134 Mountain Home, ID 83647 |
| Laurie Fox Director | 1535 North 9th East Mountain Home, ID 83647 |
| Benita Wissel Director | 1085 North 18th East Mountain Home, ID 83647 |
| Kim Nees Director | 328 Date Mountain Home, ID 83647 |

VII

DISSOLUTION

Upon dissolution of this corporation for any cause, all of the property owned by the corporation, whether real or personal, shall be donated and become the property of a qualified charitable organization to be selected by the last board of directors of this corporation. There shall be no distribution to any member of the corporation.

VIII

AMENDMENT TO ARTICLES

These articles may be amended as provided in the Idaho Non-Profit Corporation Act.

IX

INCORPORATORS

The name and street address of each of the initial incorporators is as follows:

| NAME | POST OFFICE ADDRESS |
|---------------|---|
| Mike Johnston | 1375 East 10th North Mountain Home, ID 83647 |

The undersigned incorporator, for the purpose of forming a non-profit corporation, makes and files these articles of incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand in the City of Mountain Home, County of Elmore, State of Idaho, this 31st day of May, 1990.



Mike Johnston

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this ____ day of _____, 1990, before me, the undersigned, a Notary Public in and for said state, personally appeared MIKE JOHNSTON known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Stephen A. Buck
Notary Public for Idaho,
Residing at Mountain Home, ID
5-27-94