



Department of State

Certificate of Municipal Incorporation

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the effective date of the Incorporation of the City of _____ HAGERMAN _____ under the laws of the State of Idaho to be _____ January 16, 1918 _____, as shown on the statement of facts concerning said incorporation ~~as recorded in the records of the~~ _____ of Municipal Corporations of the State of Idaho.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 22nd day of January, A.D., 1993.

PETE T. CENARRUSA
Secretary of State


Corporation Clerk

JAN 22 9 45 AM '93
Village of Hagerman, was

The Petition for Incorporation of Village, to be named Village of Hagerman, was filed with the Board on Dec. 3, 1917, and came on for hearing Jan. 16, 1918. It appearing that said petition was signed by a majority of the taxable inhabitants of Hagerman, a village containing approximately 300/

inhabitants, the Board declared the Village of Hagerman incorporated and to be bounded and described as follows:

Commencing at a point 233.89 feet due South of the quarter section corner between Sections Fourteen (14) and Twenty-three (23) in Township Seven (7) South of Range Thirteen (13) East B. M., which said point of beginning lies 21.4 feet West and 18.89 feet South of the Southwest (SW) corner of Block G of the old townsite of Hagerman as the same appears in the "plat of Hagerman", filed in the office of the Recorder of Lincoln County, Idaho, on July 5, 1897 at 7:00 P. M., and now on file in the office of the County Recorder of Gooding County, Idaho; thence due East about 1337.2 feet to the South and North 1/16 Section line situated in the East Half of said Section Fourteen (14), thence due North along said 1/16 Section line about 3373.4 feet to a point 25 feet due East of the Southeast (SE) corner of A-78 of what is known as the new Hagerman Townsite as the same appears on the plat entitled "Hagerman Townsite" filed in the office of the Recorder of Lincoln County, Idaho, on the 5th day of June, 1909 at 9:00 A. M., and now on file in the office of the Recorder of Gooding County, Idaho; thence due West 1331.4 feet along the South line of A-78, A-79, and A-80 of said "Hagerman Townsite" to a point in the North and South Quarter section line of said Section Fourteen (14), thence due West about 1242.1 feet along the South line of A-81, A-82, A-83 and A-84 of said "Hagerman Townsite", thence Southwest (SW) in a direct line along the Westerly exterior line of Lot Seven (7) of Block Six (6) of the said "Hagerman Townsite" to the Southwest (SW) corner of said Lot seven (7), thence due West about 95.6 feet to the East line of Block Seven (7) in said "Hagerman Townsite", thence due South about 2955. feet along the East boundary line of Lots #7, 8, 21, 22, 35, 36, 49, 50, 63 and a part of A-98, of said "Hagerman Townsite", to a point 60 feet due West of the Southwest (SW) corner of Lot Sixty-four (64) of said "Hagerman Townsite", thence due East about 834.6 feet, thence due South to the Northwest (NW) corner of Block D of the old Hagerman Townsite as shown by the "Plat of Hagerman" above referred to, thence due South about 448.89 feet to a point 18.89 ft. South of the Southwest (SW) corner of Block E of the old Hagerman Townsite as shown by the "Plat of Hagerman" above referred to, thence due East about 521.4 feet to the point of beginning.

The Board appointed W. L. Coltharp, Dr. S. W. Badoon, J. H. Handy, J. S. Johnson and R. S. Peterson to act as Trustees of the Village of Hagerman.

Upon motion duly made and carried the salary of the Deputy Sheriff was raised from \$90 per month to \$100 per month. Said raise to start from the first day of Jan. 1918.

The Sheriff was instructed to purchase 50 feet of fire hose for each floor in the Court House.

The County Assessor was given authority to rent from the Gooding Motor Co. an automobile for the use of his Deputy Field Assessor for the season of 1918. The rent of said car not to exceed \$150.00.

Whereupon the Board adjourned until tomorrow morning.

Attest; [Signature] Clerk. I hereby certify that the foregoing is a true and correct copy of the original instrument on file in my office. [Signature] Chairman.

Dated 1-15-1923
JOHN A. MYERS
District Court Clerk
By [Signature] Deputy Clerk