

No. C 189326		Due no later than Dec 31, 2015		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		TRAVIS L ANDERSON 3405 E OVERLAND RD STE 150 MERIDIAN ID 83642		
		1. Mailing Address: Correct in this box if needed. SOUTH COLE BUSINESS PARK II CONDOMINIUM ASSOCIATION, INC. PHIL O'BRYAN 3405 E OVERLAND RD STE 150 MERIDIAN ID 83642		3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	TRAVIS ANDERSON	3405 E OVERLAND RD STE 150	MERIDIAN	ID	USA	83642
DIRECTOR	MICHAEL REICH	3405 E OVERLAND RD STE 150	MERIDIAN	ID	USA	83642
5. Organized Under the Laws of: ID C 189326		6. Annual Report must be signed.* Signature: Travis L Anderson Name (type or print): Travis L Anderson				
Date: 10/22/2015 Title: Director						
Processed 10/22/2015		* Electronically provided signatures are accepted as original signatures.				