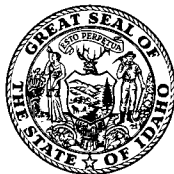




0003698287

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ARTICLES OF AMENDMENT (CORPORATION)**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00 - Make Checks Payable to Secretary of State

*For Office Use Only***-FILED-**

File #: 0003698287

Date Filed: 12/3/2019 9:05:40 PM

| Articles of Amendment (Corporation)                                                                                                                                                                         |           |                                                                                                               |      |       |         |               |           |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------|------|-------|---------|---------------|-----------|--------------------------------------|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)                                                                                                                                |           | Standard (filing fee \$30)                                                                                    |      |       |         |               |           |                                      |
| Existing Record Information                                                                                                                                                                                 |           |                                                                                                               |      |       |         |               |           |                                      |
| The current name of the corporation is:                                                                                                                                                                     |           | HIGH DESERT MILLWORKS INC                                                                                     |      |       |         |               |           |                                      |
| The file number of this entity on the records of the Idaho Secretary of State is:                                                                                                                           |           | 0000630198                                                                                                    |      |       |         |               |           |                                      |
| Entity Type:                                                                                                                                                                                                |           | General Business Corporation (D)                                                                              |      |       |         |               |           |                                      |
| Entity Subtype:                                                                                                                                                                                             |           | General Business Corporation                                                                                  |      |       |         |               |           |                                      |
| Corporation Name                                                                                                                                                                                            |           |                                                                                                               |      |       |         |               |           |                                      |
| Change Corporation Name?                                                                                                                                                                                    |           | I do not want to change the name of the corporation                                                           |      |       |         |               |           |                                      |
| Purpose                                                                                                                                                                                                     |           |                                                                                                               |      |       |         |               |           |                                      |
| If this corporation is a Benefit Corporation, Insurance Company or Trust, select here:                                                                                                                      |           |                                                                                                               |      |       |         |               |           |                                      |
| The number of shares the corporation is authorized to issue:                                                                                                                                                |           |                                                                                                               |      |       |         |               |           |                                      |
| 1                                                                                                                                                                                                           |           |                                                                                                               |      |       |         |               |           |                                      |
| The mailing address of the corporation shall be:                                                                                                                                                            |           |                                                                                                               |      |       |         |               |           |                                      |
| PAUL MCCLUSKY<br>365 RUBY LN<br>MOUNTAIN HOME, ID 83647-2062                                                                                                                                                |           |                                                                                                               |      |       |         |               |           |                                      |
| Director Names and Addresses                                                                                                                                                                                |           |                                                                                                               |      |       |         |               |           |                                      |
| <table border="1"><thead><tr><th>Name</th><th>Title</th><th>Address</th></tr></thead><tbody><tr><td>PAUL MCCLUSKY</td><td>President</td><td>365 RUBY LN.<br/>BOISE, ID 83705-2429</td></tr></tbody></table> |           |                                                                                                               | Name | Title | Address | PAUL MCCLUSKY | President | 365 RUBY LN.<br>BOISE, ID 83705-2429 |
| Name                                                                                                                                                                                                        | Title     | Address                                                                                                       |      |       |         |               |           |                                      |
| PAUL MCCLUSKY                                                                                                                                                                                               | President | 365 RUBY LN.<br>BOISE, ID 83705-2429                                                                          |      |       |         |               |           |                                      |
| The date of adoption of the amendment(s) was:                                                                                                                                                               |           |                                                                                                               |      |       |         |               |           |                                      |
| Date of Adoption:                                                                                                                                                                                           |           | 12/03/2019                                                                                                    |      |       |         |               |           |                                      |
| Manner of Adoption:                                                                                                                                                                                         |           |                                                                                                               |      |       |         |               |           |                                      |
| Select one:                                                                                                                                                                                                 |           | None of the corporation's shares have been issued and the amendment(s) was adopted by the board of directors. |      |       |         |               |           |                                      |
| The Articles of Amendment must be signed by the presiding officer of the board of directors or by an officer of the corporation.                                                                            |           |                                                                                                               |      |       |         |               |           |                                      |
| <u>PAUL MCCLUSKY</u>                                                                                                                                                                                        |           | <u>12/03/2019</u>                                                                                             |      |       |         |               |           |                                      |
| Sign Here                                                                                                                                                                                                   |           | Date                                                                                                          |      |       |         |               |           |                                      |
| Signer's Title: Paul B McClusky                                                                                                                                                                             |           |                                                                                                               |      |       |         |               |           |                                      |

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