

<b>No. 80026</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1.</i> <hr/> <b>1. Mailing Address — Please Correct</b>  <b>JEROME COUNTY CHILD PROTECT</b> <b>ROBERT SNOW</b> <b>BOX 109</b>  <b>JEROME ID 83338</b>	<b>2. Registered Agent and Office</b>  <b>ROBERT SNOW</b> <b>126 NORTH ADAMS</b>  <b>JEROME ID 83338</b> <b>3. Incorporated Under The Laws</b> of <b>ID</b>  <b>NO: 080026</b>																																				
<b>4. Names and Addresses of Officers and Directors</b>																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>BARBARA MECHAM</td> <td>c/o JEROME HIGH SCHOOL</td> <td>JEROME</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>Secretary:</td> <td>KATHLEEN HANSING</td> <td>P.O. BOX 67</td> <td>JEROME</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>Directors:</td> <td>ROBERT SNOW</td> <td>P.O. BOX 109</td> <td>JEROME</td> <td>ID</td> <td>83338</td> </tr> <tr> <td></td> <td>LINDA MONTGOMERY</td> <td>1013 S. 1400 E.</td> <td>EDEN</td> <td>ID</td> <td>83325</td> </tr> <tr> <td></td> <td>JAY GARDNER</td> <td>124 S. LINCOLN</td> <td>JEROME</td> <td>ID</td> <td>83338</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	BARBARA MECHAM	c/o JEROME HIGH SCHOOL	JEROME	ID	83338	Secretary:	KATHLEEN HANSING	P.O. BOX 67	JEROME	ID	83338	Directors:	ROBERT SNOW	P.O. BOX 109	JEROME	ID	83338		LINDA MONTGOMERY	1013 S. 1400 E.	EDEN	ID	83325		JAY GARDNER	124 S. LINCOLN	JEROME	ID	83338
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<b>5. Nature of Business</b>  <b>NON-PROFIT:</b> <b>CHILD ABUSE PREVENTION</b>	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  Signature <u>Robert Snow</u> Name (Typed or Printed) <b>Robert Snow</b>  Date <u>10/18/90</u> Title <b>Director</b>																																					