

INSTRUCTIONS ON REVERSE SIDE

No. C 85291 Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct BOISE RIVER TRAIL FOUNDATION, INC 956 E RIVER PARK LN BOISE ID 83706	2. Registered Agent and Office WARD D PARKINSON 956 E RIVER PARK LN BOISE ID 83706 3. Incorporated Under The Laws of IDAHO C 85291																																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Chairman/Secretary</td> <td>WARD PARKINSON</td> <td>956 E River Park Ln</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>President:</td> <td>TOM STITZEL</td> <td>1910 University Dr</td> <td>Boise</td> <td>ID</td> <td>83725</td> </tr> <tr> <td>Secretary:</td> <td>Jim Nelson</td> <td>P.O. Box 16550</td> <td>Boise</td> <td>ID</td> <td>83715</td> </tr> <tr> <td>Vice President</td> <td>SHARON HUBER</td> <td>5657 Warm Springs</td> <td>Boise</td> <td>ID</td> <td>83712</td> </tr> <tr> <td>Directors:</td> <td>Steve Gunderson</td> <td>8030 Emerald St 175</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	Chairman/Secretary	WARD PARKINSON	956 E River Park Ln	Boise	ID	83706	President:	TOM STITZEL	1910 University Dr	Boise	ID	83725	Secretary:	Jim Nelson	P.O. Box 16550	Boise	ID	83715	Vice President	SHARON HUBER	5657 Warm Springs	Boise	ID	83712	Directors:	Steve Gunderson	8030 Emerald St 175	Boise	ID	83704
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5. Nature of Business GREENBECT CONSTRUCTION LAND RESEARCH/PURCHASE FOR PUBLIC USE.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>12/2/96</u> Name (Typed or Printed) <u>TOM HITCHMAN</u> Title <u>BOOKS</u>																																					

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SECRETARY OF STATE
STATE OF IDAHO