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| No. C 205868 | | Due no later than May 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. VETERANS MOBILITY CORP FRANK F. SMITH VICE PRESIDENT 2052 JENNIE LEE DRIVE SUITE 1 IDAHO FALLS ID 83403-2973 USA | | FREDERICK R REINISCH JR 5105 E SAGEWOOD DR IDAHO FALLS ID 83403-2973 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | FRANK F SMITH | 2052 JENNIE LEE DRIVE SUITE 1 | IDAHO FALLS | ID | USA | 83404 | |
| 5. Organized Under the Laws of: ID C 205868 | | 6. Annual Report must be signed.* Signature: Frank F. Smith Name (type or print): Frank F. Smith Date: 03/19/2018 Title: Vide President | | | | | |
| Processed 03/19/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |