

| <b>No. C 93530</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Due no later than Oct 31, 2001</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                   | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>NORMAN W. STEELE</b><br><del>703 E 20TH</del><br><b>6215A Commerce Loop</b><br><b>POST FALLS, ID 83854</b> |                                  |                      |                                                               |                          |       |     |                      |                              |                                     |                      |               |                  |                           |                              |                                     |                      |               |                  |               |                 |                          |           |    |       |          |                  |                     |            |    |       |          |                  |                     |         |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address - Correct in this box, if applicable<br><b>MARTIN COUNTRY, INC.</b><br><b>EVERETT J. MARTIN</b><br><b>6684 UPPER PACK RIVER RD</b><br><br><b>SANDPOINT, ID 83864</b>                                                                                                                                              | 3. <u>New</u> Registered Agent Signature                                                                                                                         |                                  |                      |                                                               |                          |       |     |                      |                              |                                     |                      |               |                  |                           |                              |                                     |                      |               |                  |               |                 |                          |           |    |       |          |                  |                     |            |    |       |          |                  |                     |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td><del>President</del></td> <td><del>Everett J. Martin</del></td> <td><del>6684 Upper Pack River Rd</del></td> <td><del>Sandpoint</del></td> <td><del>ID</del></td> <td><del>83864</del></td> </tr> <tr> <td><del>Vice President</del></td> <td><del>Everett J. Martin</del></td> <td><del>6684 Upper Pack River Rd</del></td> <td><del>Sandpoint</del></td> <td><del>ID</del></td> <td><del>83864</del></td> </tr> <tr> <td>Sec. / Treas.</td> <td>Viola K. Martin</td> <td>6684 Upper Pack River Rd</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Director</td> <td>Norman W. Steele</td> <td>6215A Commerce Loop</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Director</td> <td>Gloria R. Morris</td> <td>16410 E Judkins Rd.</td> <td>Spokane</td> <td>WA</td> <td>99217</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                  | Office held                      | Name                 | Street or P.O. Address                                        | City                     | State | Zip | <del>President</del> | <del>Everett J. Martin</del> | <del>6684 Upper Pack River Rd</del> | <del>Sandpoint</del> | <del>ID</del> | <del>83864</del> | <del>Vice President</del> | <del>Everett J. Martin</del> | <del>6684 Upper Pack River Rd</del> | <del>Sandpoint</del> | <del>ID</del> | <del>83864</del> | Sec. / Treas. | Viola K. Martin | 6684 Upper Pack River Rd | Sandpoint | ID | 83864 | Director | Norman W. Steele | 6215A Commerce Loop | Post Falls | ID | 83854 | Director | Gloria R. Morris | 16410 E Judkins Rd. | Spokane | WA | 99217 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                                                                                                                                                                                                                                 | Street or P.O. Address                                                                                                                                           | City                             | State                | Zip                                                           |                          |       |     |                      |                              |                                     |                      |               |                  |                           |                              |                                     |                      |               |                  |               |                 |                          |           |    |       |          |                  |                     |            |    |       |          |                  |                     |         |    |       |
| <del>President</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <del>Everett J. Martin</del>                                                                                                                                                                                                                                                                                                         | <del>6684 Upper Pack River Rd</del>                                                                                                                              | <del>Sandpoint</del>             | <del>ID</del>        | <del>83864</del>                                              |                          |       |     |                      |                              |                                     |                      |               |                  |                           |                              |                                     |                      |               |                  |               |                 |                          |           |    |       |          |                  |                     |            |    |       |          |                  |                     |         |    |       |
| <del>Vice President</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <del>Everett J. Martin</del>                                                                                                                                                                                                                                                                                                         | <del>6684 Upper Pack River Rd</del>                                                                                                                              | <del>Sandpoint</del>             | <del>ID</del>        | <del>83864</del>                                              |                          |       |     |                      |                              |                                     |                      |               |                  |                           |                              |                                     |                      |               |                  |               |                 |                          |           |    |       |          |                  |                     |            |    |       |          |                  |                     |         |    |       |
| Sec. / Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Viola K. Martin                                                                                                                                                                                                                                                                                                                      | 6684 Upper Pack River Rd                                                                                                                                         | Sandpoint                        | ID                   | 83864                                                         |                          |       |     |                      |                              |                                     |                      |               |                  |                           |                              |                                     |                      |               |                  |               |                 |                          |           |    |       |          |                  |                     |            |    |       |          |                  |                     |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Norman W. Steele                                                                                                                                                                                                                                                                                                                     | 6215A Commerce Loop                                                                                                                                              | Post Falls                       | ID                   | 83854                                                         |                          |       |     |                      |                              |                                     |                      |               |                  |                           |                              |                                     |                      |               |                  |               |                 |                          |           |    |       |          |                  |                     |            |    |       |          |                  |                     |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Gloria R. Morris                                                                                                                                                                                                                                                                                                                     | 16410 E Judkins Rd.                                                                                                                                              | Spokane                          | WA                   | 99217                                                         |                          |       |     |                      |                              |                                     |                      |               |                  |                           |                              |                                     |                      |               |                  |               |                 |                          |           |    |       |          |                  |                     |            |    |       |          |                  |                     |         |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 93530</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Viola K. Martin</u></td> <td style="width: 40%;">Date <u>08/20/01</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Viola K. Martin</u></td> <td>Title <u>Sec. Treas.</u></td> </tr> </table> |                                                                                                                                                                  | Signature <u>Viola K. Martin</u> | Date <u>08/20/01</u> | Name <small>(Typed or Printed)</small> <u>Viola K. Martin</u> | Title <u>Sec. Treas.</u> |       |     |                      |                              |                                     |                      |               |                  |                           |                              |                                     |                      |               |                  |               |                 |                          |           |    |       |          |                  |                     |            |    |       |          |                  |                     |         |    |       |
| Signature <u>Viola K. Martin</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date <u>08/20/01</u>                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  |                                  |                      |                                                               |                          |       |     |                      |                              |                                     |                      |               |                  |                           |                              |                                     |                      |               |                  |               |                 |                          |           |    |       |          |                  |                     |            |    |       |          |                  |                     |         |    |       |
| Name <small>(Typed or Printed)</small> <u>Viola K. Martin</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title <u>Sec. Treas.</u>                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                  |                                  |                      |                                                               |                          |       |     |                      |                              |                                     |                      |               |                  |                           |                              |                                     |                      |               |                  |               |                 |                          |           |    |       |          |                  |                     |            |    |       |          |                  |                     |         |    |       |