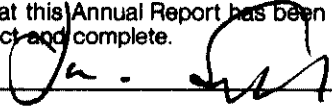
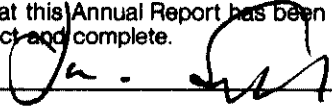
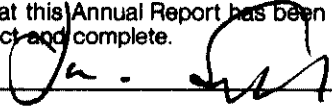


| No. 072489  | Idaho Corporation Annual Report Form  |  | 2. Registered Agent and Office  |              |            |             |   |                                      |              |            |            |               |                     |                 |         |  |            |                  |         |                   |       |  |            |               |                     |                 |         |  |
|---|---|--|---|--------------|------------|-------------|---|--------------------------------------|--------------|------------|------------|---------------|---------------------|-----------------|---------|--|------------|------------------|---------|-------------------|-------|--|------------|---------------|---------------------|-----------------|---------|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>REC<br>SEC. 1<br><br>38 OCT 3 AM 10 24   | Due No Later Than November 1, 1988  |  | <b>JAMES M. ENGLISH</b><br><b>9765 EASY STREET</b><br><b>HAYDEN LAKE, IDAHO</b><br><b>83835</b> |              |            |             |   |                                      |              |            |            |               |                     |                 |         |  |            |                  |         |                   |       |  |            |               |                     |                 |         |  |
|   | 1. Mailing Address — Please Correct 072489  |  |   |              |            |             |   |                                      |              |            |            |               |                     |                 |         |  |            |                  |         |                   |       |  |            |               |                     |                 |         |  |
|   | <b>JUDENT RECREATIONS INC.</b><br><b>JAMES M. ENGLISH</b><br><b>9765 EASY STREET</b><br><b>HAYDEN LAKE, IDAHO</b><br><b>83835</b> |  | 3. Incorporated Under The Laws of<br><br><b>STATE OF IDAHO</b>                                  |              |            |             |   |                                      |              |            |            |               |                     |                 |         |  |            |                  |         |                   |       |  |            |               |                     |                 |         |  |
| 4. Names and Addresses of Officers and Directors  |   |  |   |              |            |             |   |                                      |              |            |            |               |                     |                 |         |  |            |                  |         |                   |       |  |            |               |                     |                 |         |  |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John Alderson</td> <td>2178 West 51st Ave.</td> <td>Vancouver, B.C.</td> <td>V6P 1E5</td> <td></td> </tr> <tr> <td>Secretary:</td> <td>James M. English</td> <td>Box 386</td> <td>Coeur d'Alene, ID</td> <td>83814</td> <td></td> </tr> <tr> <td>Directors:</td> <td>John Alderson</td> <td>2178 West 51st Ave.</td> <td>Vancouver, B.C.</td> <td>V6P 1E5</td> <td></td> </tr> </tbody> </table> |   |  |   |              |            | <u>Name</u> | <u>Street or P.O. Address</u>   | <u>City</u>                          | <u>State</u> | <u>Zip</u> | President: | John Alderson | 2178 West 51st Ave. | Vancouver, B.C. | V6P 1E5 |  | Secretary: | James M. English | Box 386 | Coeur d'Alene, ID | 83814 |  | Directors: | John Alderson | 2178 West 51st Ave. | Vancouver, B.C. | V6P 1E5 |  |
|   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u> |             |   |                                      |              |            |            |               |                     |                 |         |  |            |                  |         |                   |       |  |            |               |                     |                 |         |  |
| President:  | John Alderson   | 2178 West 51st Ave.  | Vancouver, B.C.   | V6P 1E5      |            |             |   |                                      |              |            |            |               |                     |                 |         |  |            |                  |         |                   |       |  |            |               |                     |                 |         |  |
| Secretary:  | James M. English  | Box 386  | Coeur d'Alene, ID   | 83814        |            |             |   |                                      |              |            |            |               |                     |                 |         |  |            |                  |         |                   |       |  |            |               |                     |                 |         |  |
| Directors:  | John Alderson   | 2178 West 51st Ave.  | Vancouver, B.C.   | V6P 1E5      |            |             |   |                                      |              |            |            |               |                     |                 |         |  |            |                  |         |                   |       |  |            |               |                     |                 |         |  |
| 5. Nature of Business<br><b>Waterslide Project</b>  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td> <br/>           Name (Typed or Printed) <b>James M. English</b> </td> <td> <b>9/20/88</b><br/>           Title <b>Sety.</b> </td> </tr> </table> |   |              | Signature  | Date        | <br>Name (Typed or Printed) <b>James M. English</b> | <b>9/20/88</b><br>Title <b>Sety.</b> |              |            |            |               |                     |                 |         |  |            |                  |         |                   |       |  |            |               |                     |                 |         |  |
| Signature   | Date  |  |   |              |            |             |   |                                      |              |            |            |               |                     |                 |         |  |            |                  |         |                   |       |  |            |               |                     |                 |         |  |
| <br>Name (Typed or Printed) <b>James M. English</b>   | <b>9/20/88</b><br>Title <b>Sety.</b>  |  |   |              |            |             |   |                                      |              |            |            |               |                     |                 |         |  |            |                  |         |                   |       |  |            |               |                     |                 |         |  |