


No. J 62	Due no later than February 28, 2007 Annual Report Form 1. Mailing Address - Correct in this box, if applicable STUMP CREEK RANCH, L.L.P. BRAD T BARBER 1151 E ROOSEVELT AVE SALT LAKE CITY, UT 84105	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		JIM OLSON 3231 WATERWHEEL RD EMMETT, ID 83617 3. <u>New</u> Registered Agent Signature

4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.

Office held	Name	Street or P.O. Address	City	State	Zip
Member	Michael Allegra	884 Northcliffe Ave	SLC	UT	84143
member	Thom Filgo	11721 Highland Oaks Circle	SLC	UT	

5. Organized Under the Laws of: IDAHO J 62	6. Signature  Date <u>12/14/06</u> Name (Typed or Printed) <u>Brad T. Barber</u> Title <u>Manager</u>
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