

|                                                                                                                                                        |                |                                                                                                                                      |            |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 26098</b>                                                                                                                                     |                | <b>Due no later than Sep 30, 2008</b>                                                                                                |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JB & TR, LLC<br>JOSH BURROWS<br>582 W HAYDEN AVE<br>HAYDEN ID 83835 |            | JOSH BURROWS<br>582 W HAYDEN AVE<br>HAYDEN ID 83835 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                      |            | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                      |            |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                 | City       | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JOSH BURROWS   | 582 W HAYDEN AVE                                                                                                                     | HAYDEN     | ID                                                  | USA     | 83835       |  |
| MEMBER                                                                                                                                                 | TOM RICHARDSON | 11504 S VALLEY CHAPEL RD                                                                                                             | VALLEYFORD | WA                                                  | USA     | 99037       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 26098</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Debbie Maine<br>Name (type or print): Debbie Maine<br>Date: 09/17/2008<br>Title: Cpa |            |                                                     |         |             |  |
| Processed 09/17/2008                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                            |            |                                                     |         |             |  |