

|  |               |  |           |  |         |             |  |
|--|---------------|--|-----------|--|---------|-------------|--|
| No. <b>C 171595</b>  |               | <b>Due no later than Feb 29, 2016</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>UPPER COUNTRY ELECTRIC, INC<br>JOHN L CROCCO<br>P.O. BOX 226<br>90 CENTRAL BLVD<br>CAMBRIDGE ID 83610 |           | JOHN L CROCCO<br>90 CENTRAL BLVD<br>CAMBRIDGE ID 83610 |         |             |  |
|  |               |  |           | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |           |  |         |             |  |
| Office Held  | Name          | Street or PO Address   | City      | State  | Country | Postal Code |  |
| PRESIDENT  | JOHN L CROCCO | P.O. BOX 226 90 CENTRAL BLVD   | CAMBRIDGE | ID   | USA     | 83610       |  |
| SECRETARY  | MYRA C CROCCO | P.O. BOX 226 90 CENTRAL BLVD   | CAMBRIDGE | ID   | USA     | 83610       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 171595</b>  |               | 6. Annual Report must be signed.*<br>Signature: John L Crocco<br>Name (type or print): John L Crocco   |           |  |         |             |  |
| Date: 12/21/2015<br>Title: President   |               |  |           |  |         |             |  |
| Processed 12/21/2015   |               | * Electronically provided signatures are accepted as original signatures.  |           |  |         |             |  |