

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 03-04-1993

| 109698<br>No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Idaho Corporation Annual Report Form                                                                                                                                |                                                                                                                                                                                                                                                                    | 2. Registered Agent and Office NOT A P.O. BOX<br>KEVIN E MINTON<br>4560 KING RD<br>KUNA ID 83634 |             |      |                        |      |       |             |                           |                  |      |    |       |                            |                  |      |    |       |            |  |  |  |  |
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| Return To<br><br>Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0880<br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                            | Due No Later Than November 30, 1995<br>1. Mailing Address - Please Correct If Not Correct<br>SPARKLE PLANT, INC.<br>KEVIN E MINTON<br>4560 KING RD<br>KUNA ID 83634 |                                                                                                                                                                                                                                                                    | 3. Incorporated Under The Laws of<br>ID<br>NO: 109698                                            |             |      |                        |      |       |             |                           |                  |      |    |       |                            |                  |      |    |       |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                     |                                                                                                                                                                                                                                                                    |                                                                                                  |             |      |                        |      |       |             |                           |                  |      |    |       |                            |                  |      |    |       |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President: Kevin E Minton</td> <td>4560 E King Road</td> <td>Kuna</td> <td>ID</td> <td>83634</td> </tr> <tr> <td>Secretary: Wendy S. Minton</td> <td>4560 E King Road</td> <td>Kuna</td> <td>ID</td> <td>83634</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                     |                                                                                                                                                                                                                                                                    |                                                                                                  |             | Name | Street or P.O. Address | City | State | Postal Code | President: Kevin E Minton | 4560 E King Road | Kuna | ID | 83634 | Secretary: Wendy S. Minton | 4560 E King Road | Kuna | ID | 83634 | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Street or P.O. Address                                                                                                                                              | City                                                                                                                                                                                                                                                               | State                                                                                            | Postal Code |      |                        |      |       |             |                           |                  |      |    |       |                            |                  |      |    |       |            |  |  |  |  |
| President: Kevin E Minton                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4560 E King Road                                                                                                                                                    | Kuna                                                                                                                                                                                                                                                               | ID                                                                                               | 83634       |      |                        |      |       |             |                           |                  |      |    |       |                            |                  |      |    |       |            |  |  |  |  |
| Secretary: Wendy S. Minton                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4560 E King Road                                                                                                                                                    | Kuna                                                                                                                                                                                                                                                               | ID                                                                                               | 83634       |      |                        |      |       |             |                           |                  |      |    |       |                            |                  |      |    |       |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     |                                                                                                                                                                                                                                                                    |                                                                                                  |             |      |                        |      |       |             |                           |                  |      |    |       |                            |                  |      |    |       |            |  |  |  |  |
| 5. Nature of Business<br>Cleaning - Sanitizing<br>and Window Service                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature: <u>Wendy S. Minton</u> Date: <u>Oct 31-95</u><br>Name (Typed or Printed): <u>Wendy S. Minton</u> Title: <u>Secretary</u> |                                                                                                  |             |      |                        |      |       |             |                           |                  |      |    |       |                            |                  |      |    |       |            |  |  |  |  |