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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------------------|
| No. <b>W 31919</b>                                                                                                                                     |                            | <b>Due no later than Jul 31, 2016</b>                                                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MARSH VALLEY STORAGE, LLC<br>RONALD BITTON<br>503 11TH ST<br>MCCAMMON ID 83250 |          | RONALD BITTON<br>503 11TH ST<br>MCCAMMON ID 83250  |                     |
|                                                                                                                                                        |                            |                                                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                            |                                                                                                                                                                                  |          |                                                    |                     |
| Office Held                                                                                                                                            | Name                       | Street or PO Address                                                                                                                                                             | City     | State                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | RKAJMPJCTR REVOCABLE TRUST | 503 11TH ST                                                                                                                                                                      | MCCAMMON | ID                                                 | 83250               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 31919</b>                                                                                           |                            | 6. Annual Report must be signed.*<br>Signature: Ronald Bitton<br>Name (type or print): Ronald Bitton<br>Date: 06/01/2016<br>Title: Member                                        |          |                                                    |                     |
| Processed 06/01/2016                                                                                                                                   |                            | * Electronically provided signatures are accepted as original signatures.                                                                                                        |          |                                                    |                     |