| No. C 54565 | | Due no later than Nov 30, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | | | | | | | |
|--|---|--|-------------------------------|---|------------------|-----|-------|--|----------------------|--------------------------|--|-------------|-------------|
| Return to: | | Annual Report Form | | RUTH RICHARDS | | | | | | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. FOUR PEAKS RANCH, INC. RUTH RICHARDS 625 E 110005 #109 SANDY UT 84070 | | 215 N 9TH AVE C/O DEATON & CO POCATELLO ID 83201 3. New Registered Agent Signature:* | | | | | | | | | |
| | | | | | | | | NO FILING FEE IF RECEIVED BY DUE DATE | | | | | |
| | | | | | | | | 4. Corporations: Enter Names | and Busine | ess Addresses of Preside | ent, Secretary, and Directors. Treasurer | (optional). | |
| Office Held Na | ame | | | | | | | | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY CH | CHARLOTTE CAMPBELL | | 2154 N HILLCREST DRIVE | SARATOGA SPRINGS | , nt | USA | 84045 | | | | | | |
| PRESIDENT ST | ESIDENT STEVEN L. RICHARDS | | 3272 EAST DANISH SPRINGS COVE | SANDY | UT | USA | 84093 | | | | | | |
| | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: | | 6. Annual Report must | | | | | | | | | | | |
| ID C 54565 | | Signature: Charlotte Campbell | | | Date: 09/21/2010 | | | | | | | | |
| | | Name (type or print): Charlotte Campbell | | | Title: Secretary | | | | | | | | |
| Processed 09/21/2010 | * Electronically provided signatures are accepted as original signatures. | | | | | | | | | | | | |