| No. <b>W 13527</b>   |                 | Due no later than Nov 30, 2015  |                                    | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|--|-----------------|---|------------------------------------|------------------|---|---------|-------------|--|
| Return to:   |                 | Annual Report Form  |                                    |                  | RANDY SIDDOWAY                              |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                 | 1. Mailing Address: Correct in this box if needed.  CUSTOM MORTGAGE, LLC SARAH B SCHROEDER 6240 LAKE OSPREY DR SARASOTA FL 34240  12492 WEST EXPLORER DRIVE SUITE 125 BOISE ID 83713  3. New Registered Agent Signature |                                    |                  |   |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 |   |                                    |                  |   |         |             |  |
| 4. Limited Liability Compar  | nies: Enter Nai | mes and Addresses   | of at least one Member or Manager. |                  |   |         |             |  |
| Office Held  | Name            |   | Street or PO Address               | City             | State                                       | Country | Postal Code |  |
| MEMBER SARAH B. S  |                 | SCHROEDER   | 6240 LAKE OSPREY DRIVE             | SARASOTA         | FL  | USA     | 34240       |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |                                    |                  |   |         |             |  |
| ID   |                 | Signature: Sarah B. Schroeder   |                                    |                  | Date: 09/21/2015                            |         |             |  |
| W 13527  |                 | Name (type or   |                                    | Title: Member    |   |         |             |  |
| Processed 09/21/2015 * Electronically provided signatures are accepted as original signatures. |                 |   |                                    |                  |   |         |             |  |