

|  |             |   |       |  |         |             |  |
|--|-------------|---|-------|--|---------|-------------|--|
| No. <b>C 131205</b>  |             | <b>Due no later than Nov 30, 2010</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CIRCLE C EXCAVATION, INC.<br>CHAD CANNON<br>1711 7TH ST S<br>NAMPA ID 83651<br>USA |       | CHAD J CANNON<br>1711 7TH ST S<br>NAMPA ID 83651   |         |             |  |
|  |             |   |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |   |       |  |         |             |  |
| Office Held  | Name        | Street or PO Address  | City  | State  | Country | Postal Code |  |
| PRESIDENT  | CHAD CANNON | 1711 7TH ST S   | NAMPA | ID   | USA     | 83651       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 131205</b>  |             | 6. Annual Report must be signed.*<br>Signature: Megan Lee<br>Name (type or print): Megan Lee  |       |  |         |             |  |
|  |             | Date: 10/12/2010<br>Title: Bookkeeper   |       |  |         |             |  |
| Processed 10/12/2010   |             | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |