

## INSTRUCTIONS ON REVERSE SIDE

ISSUED OCTOBER 12, 1989

|  |  |          |   |
|--|--|----------|---|
| No. 32699  | Idaho Corporation Annual Report Form<br>Due No Later Than November 1, 1989   |          | 2. Registered Agent and Office<br>JANE W. HOLT<br>5008 PIERCE PARK LANE |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 07 PM<br><br>* FINAL NOTICE OF STATE<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct<br>BOISE UNITARIAN UNIVERSALIST FEL<br>JANE W. HOLT<br>5008 PIERCE LANE<br>BOISE | ID 83703 | BOISE ID 83703  |
|  |  |          | 3. Incorporated Under The Laws<br>of IDAHO                              |
|  |  |          | NO: 32699   |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City       | State | Zip   |
|------------|-----------------|------------------------|------------|-------|-------|
| President: | Susan Durick    | 2268 Toluka Way        | Boise      | ID    | 83712 |
| Secretary: | -----           |                        |            |       |       |
| Directors: | Jim Shackelford | 2237 Tawny Woods Ln    | Boise      | ID    | 83706 |
|            | Steven Jarsky   | 1721 N. 22nd           | Boise      | ID    | 83702 |
|            | John Dean       | 3390 Whistler Lane     | Boise      | ID    | 83703 |
|            | Walt Matell     | Box 29                 | Idaho City | ID    | 83631 |
|            | Mavis Roberts   | 19047 Franklin Road    | Nampa      | ID    | 83687 |
|            | Dick Stubbs     | 3255 Raindrop Dr.      | Boise      | ID    | 83706 |
|            | Jim Kosglow     | 2121 Bluestem Lane     | Boise      | ID    | 83706 |

## 5. Nature of Business

Church

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Susan J. S. Durick*  
 Name (Typed or Printed) *Susan J. S. Durick*

Date *Nov 7, 1989*  
 Title *President*