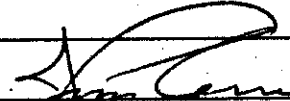
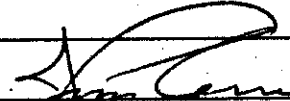
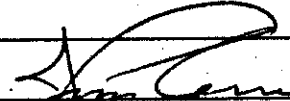


No. C 160589	Due no later than May 31, 2008 Annual Report Form	2. Registered Agent and Office NO PO BOX JIM CARRIE 1365 S 18TH E MOUNTAIN HOME, ID 83647
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MOUNTAIN HOME R.V. PARK, INC. 2295 AMERICAN LEGION BLVD MOUNTAIN HOME, ID 83647	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	President Jim Carrie,	P.O. Box 624, mtn. Home,	10	83647	
	Secretary Sharlene Carrie,	P.O. Box 624, mtn. Home,	10	83647	

5. Organized Under the Laws of: IDAHO C 160589	<table style="width: 100%;"> <tr> <td style="width: 50%;"> 6. Signature  </td> <td style="width: 50%;"> Date <u>3-20-08</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>Jim Carrie</u> </td> <td> Title <u>pres</u> </td> </tr> </table>	6. Signature 	Date <u>3-20-08</u>	Name (Typed or Printed) <u>Jim Carrie</u>	Title <u>pres</u>
6. Signature 	Date <u>3-20-08</u>				
Name (Typed or Printed) <u>Jim Carrie</u>	Title <u>pres</u>				