

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-21-1993

No. 79556	Idaho Corporation Annual Report Form	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1993	RONALD E. TRAPP 130 JOHNSON AVENUE  OROFINO ID 83544
	1. Mailing Address — Please Correct, If Not Correct	
	TRAPPER'S INC. RONALD E. TRAPP P.O. BOX 752  OROFINO ID 83544	3. Incorporated Under The Laws of ID NO: 79556

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Ronald E. Trapp	P. O. Box 752	Orofino	Id	83544
Secretary:	Virginia A. Trapp	P. O. Box 752	Orofino	Id	83544
Directors:	Cory D. Trapp	309 La Cross	Coeur d'Alene	Id	83814

## 5. Nature of Business

Hardware  
Store

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Virginia A. Trapp  
VIRGINIA A. TRAPP

Date

Title

7-27-93

Secretary