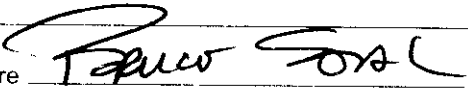


No. C 40007 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than September 30, 2004 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> HOPPER ELECTRIC SERVICE, INC. BRUCE SEAL 912 2ND ST S NAMPA, ID 83651	2. Registered Agent and Office NO PO BOX BRUCE SEAL 912 2ND STREET SOUTH NAMPA, ID 83651 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	Bruce Seal	2320 W Orchard	Nampa	Id	83651
Secy -TR	Nacy Seal	"	"	"	"

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 40007</div>	6. <div style="display: flex; align-items: center;"> <div style="flex: 1;"> Signature  <small>(Type or Print)</small> Name <u>Bruce Seal</u> </div> <div style="flex: 1;"> Date <u>7/9/04</u> Title <u>President</u> </div> </div>
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