

|                                                                                                                                                        |                  |                                                                                                                                                                                    |             |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 107863</b>                                                                                                                                    |                  | <b>Due no later than Oct 31, 2018</b>                                                                                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WOMEN'S HEALTHCARE ASSOCIATES, P.A.<br>ROSEMARK WOMENCARE SPECIALISTS<br>3450 POTOMAC WAY<br>IDAHO FALLS ID 83404 |             | STEVEN ROBISON<br>3450 POTOMAC WAY<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                    |             |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                               | City        | State                                                      | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | STEVEN W ROBISON | 3450 POTOMAC WAY                                                                                                                                                                   | IDAHO FALLS | ID                                                         | USA     | 83404       |  |
| VICE PRESIDENT                                                                                                                                         | MATTHEW ROBISON  | 3450 POTOMAC WAY                                                                                                                                                                   | IDAHO FALLS | ID                                                         | USA     | 83404       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 107863</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Jay Seedall<br>Name (type or print): Jay Seedall                                                                                   |             |                                                            |         |             |  |
| Date: 08/21/2018<br>Title: Ex Director-Medical Operations                                                                                              |                  |                                                                                                                                                                                    |             |                                                            |         |             |  |
| Processed 08/21/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                          |             |                                                            |         |             |  |