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| No. C 205700 | | Due no later than Apr 30, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO CHARTER SCHOOL NETWORK, INC. MARC A CARIGNAN 1010 W JEFFERSON ST 201 BOISE ID 83702 | | TERRY RYAN 1010 W JEFFERSON ST SUITE 201 BOISE ID 83702 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | RENITA THUKRAL | 635 27TH ST | SAN FRANCISCO | CA | USA | 94131 |
| DIRECTOR | S JOSEPH BRUNO | 910 17TH ST NW #1100 | WASHINGTON | DC | | 20006 |
| DIRECTOR | WILLIAM JOSEPH RUSSELL | 623 S UNIVERSITY BLVD | NAMPA | ID | | 83686 |
| DIRECTOR | MARTA JOSEPH REYES-NEWBERRY | 210 S HUDSON ST | SEATTLE | WA | | 98134 |
| 5. Organized Under the Laws of: ID C 205700 | | 6. Annual Report must be signed.* Signature: Marc A Carignan Name (type or print): Marc A Carignan Date: 04/11/2018 Title: CFO | | | | |
| Processed 04/11/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |