

No. C 46280

Due no later than October 31, 2005

Annual Report Form

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

**NO FILING FEE IF
 RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable
 COW PUNCHERS GRAZING ASSOCIATION, I
 KAYSI S. HUBSMITH
 PO BOX 65
 RICHFIELD, ID 83349

2. Registered Agent and Office NO PO BOX

KAYSI S. HUBSMITH
 1397 E HWY 26
 RICHFIELD, ID 83349

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	RODNEY F. HUBSMITH	P.O. BOX 65	RICHFIELD,	ID	83349
SECRETARY	KAYSI S. HUBSMITH	P.O. BOX 65	RICHFIELD,	ID	83349

5. Organized Under the Laws of:

IDAHO
 C 46280

Issued 08/01/2005

6.

Signature 
 Name (Typed or Printed)

RODNEY F. HUBSMITH

Date 29 ~~Sep~~ 05

Title PRESIDENT

Do Not Tape or Staple

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