

|                                                                                                                                                        |              |                                                                                                                                                                                              |      |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 184372</b>                                                                                                                                    |              | <b>Due no later than Sep 30, 2015</b>                                                                                                                                                        |      | <b>2. Registered Agent and Address (NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JOSKI INSURANCE, INC.<br>JILL M. JOSKI<br>10260 W. BROADFORD COURT<br>STAR ID 83669<br>USA |      | JILL M JOSKI<br>10260 W. BROADFORD COURT<br>STAR ID 83669 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                              |      | 3. <u>New</u> Registered Agent Signature: *               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                              |      |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                         | City | State                                                     | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JILL M JOSKI | 10260 W. BROADFORD COURT                                                                                                                                                                     | STAR | ID                                                        | USA     | 83669       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 184372</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Jill M. Joski<br>Name (type or print): Jill M. Joski                                                                                         |      |                                                           |         |             |  |
|                                                                                                                                                        |              | Date: 09/22/2015<br>Title: President                                                                                                                                                         |      |                                                           |         |             |  |
| Processed 09/22/2015                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |      |                                                           |         |             |  |