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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|---------|-------------|
| No. <b>C 189483</b>                                                                                                                                    |                    | <b>Due no later than Dec 31, 2016</b>                                                                                                                                                            |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AMERICAN MANUFACTURER NETWORK, INC.<br>CHRISTINE L FREI<br>1626 6TH AVE N<br>LEWISTON ID 83501 |            | DOUGLAS W MATTOON<br>1111 MAIN ST STE 130<br>LEWISTON ID 83501-8350 |         |             |
|                                                                                                                                                        |                    |                                                                                                                                                                                                  |            | 3. <u>New</u> Registered Agent Signature:*                          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                                  |            |                                                                     |         |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                             | City       | State                                                               | Country | Postal Code |
| DIRECTOR                                                                                                                                               | GENE HAMACHER      | 721 LOCHSA STREET, #223                                                                                                                                                                          | POST FALLS | ID                                                                  | USA     | 83854       |
| VICE PRESIDENT                                                                                                                                         | MARGARET HAIR      | 1930 POWERS DRIVE                                                                                                                                                                                | LEWISTON   | ID                                                                  | USA     | 83501       |
| DIRECTOR                                                                                                                                               | COLISTA STAMPER    | 2299 SNAKE RIVER AVE                                                                                                                                                                             | LEWISTON   | ID                                                                  | USA     | 83501       |
| PRESIDENT                                                                                                                                              | DOUGLAS W. MATTOON | 111 MAIN STREET, STE 130                                                                                                                                                                         | LEWISTON   | ID                                                                  | USA     | 83501       |
| SECRETARY                                                                                                                                              | JOHN CURRIN        | 1930 POWERS DRIVE                                                                                                                                                                                | LEWISTON   | ID                                                                  | USA     | 83501       |
| DIRECTOR                                                                                                                                               | KERMIT MANKILLER   | 17825 NEZ PERCE ROAD                                                                                                                                                                             | LEWISTON   | ID                                                                  | USA     | 83501       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 189483</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Christine Frei<br>Name (type or print): Christine Frei<br>Date: 10/28/2016<br>Title: Administrator                                               |            |                                                                     |         |             |
| Processed 10/28/2016                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |            |                                                                     |         |             |