

No. C 96934

Due no later than December 31, 2007  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:  
SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SAMUEL PHILLIPS, III POST NO. 11065  
RICHARD BURMAN  
6606 JUMP CREEK RD  
MARSING, ID 83639

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6606 JUMP CREEK RD  
MARSING, ID 83639

3. New Registered Agent Signature

NO FILING FEE IF  
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	Commander Syme, Scott	17498 Allendale Rd.	Wilder	Ida.	83676
	Senior Vice Tallman, Merrill	313 Canal St.	Marsing	Ida.	83639
	Junior Vice Lovitt, Richard	25751 Highway 18	Adrian	Ore.	97901
	QuarterMaster Burman Richard	6606 Jump Creek	Marsing	Id.	83639

5. Organized Under the Laws of:  
IDAHO  
C 96934

6. Signature Richard C Burman Date 10-8-07  
Name (Typed or Printed) Richard C Burman Title QM