

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-04-1995

|                                                                                                                        |                                                                               |                                                                                 |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| No. 57624                                                                                                              | Idaho Corporation Annual Report Form                                          | 2. Registered Agent and Office NOT A P.O. BOX                                   |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                           | KIM D. SUMMERS<br>355 NORTH 3000                                                |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct                           |                                                                                 |
|                                                                                                                        | TRI-S, INC.<br>KIM D. SUMMERS<br>355 NORTH 3000 E.<br><br>SUGAR CITY ID 83448 | SUGAR CITY ID 83448<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 57624 |

## 4. Names and Addresses of Officers and Directors

|            | Name           | Street or P.O. Address | City  | State | Postal Code |
|------------|----------------|------------------------|-------|-------|-------------|
| President: | KIM D. SUMMERS | 355 N 3000 E           | SUGAR | ID.   | 83448       |
| Secretary: | KELLY SUMMERS  | 327 S 3000 E           | "     | "     | "           |
| Directors: | GARY SUMMERS   | 27 N 3000 E            | "     | "     | "           |

## 5. Nature of Business

GRAIN STORAGE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                                                                                    |       |        |
|-------------------------|------------------------------------------------------------------------------------|-------|--------|
| Signature               |  | Date  | 8-7-95 |
| Name (Typed or Printed) | KIM D. SUMMERS                                                                     | Title | Pres.  |