

No. C113064	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX ROBERT CHAPMAN 2685 SMITH AVE BOISE ID 83702	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct ALLIANCE ENTERPRISES, INC. P.O. Box 4371 <div style="display: flex; justify-content: space-between;"> BOISE ID 83702 83711 </div>		3. Organized Under the Laws of: <div style="display: flex; justify-content: space-between;"> ID C113064 </div>	
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<div style="display: flex; justify-content: space-between;"> <u>Office held</u> <u>Name</u> <u>Street or P.O. Address</u> <u>City</u> <u>State</u> <u>Zip</u> </div>				
<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> PRESIDENT GARY RICHARDSON SECRETARY MICHAEL O'CONNOR </div> <div style="width: 30%;"> P.O. 4371 P.O. 4371 </div> <div style="width: 30%;"> BOISE BOISE </div> <div style="width: 10%;"> ID ID </div> <div style="width: 10%;"> 83711 83711 </div> </div>				
5. NATURE OF BUSINESS ANY LAWFUL REAL ESTATE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Michael O'Connor</i></u> Date <u><i>2/31/96</i></u> Name (Typed or Printed) <u>SECRETARY</u> Title <u>SECT.</u>		

ISSUED: 07-06-1996

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